



05-01-07

IFW

2809

Application No. (if known): 10/520,856

Attorney Docket No.: 62667(49321)

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MS Amendment
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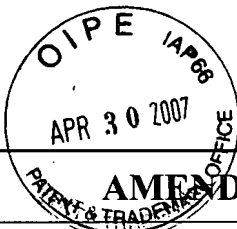
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Amendment Transmittal (2 pages)
Amendment (18 pages)
Explanatory drawing for Examiner's use (1 page)
Formal Drawings showing changes in red (4 pages)
Replacement sheet of drawings (4 pages)
Return Receipt Postcard



AMENDMENT TRANSMITTAL LETTER				Docket No. 62667(49321)	
Application No. 10/520,856-Conf. #2660		Filing Date January 10, 2005		Examiner Zimmermann, John P.	
				Art Unit 2809	
Applicant(s): Yasuhiro Sakamoto et al.					
Invention: INK JET HEAD, INK JET HEAD MODULE AND METHOD OF MANUFACTURING THE SAME					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	10	- 20 =	0	x 50.00	0.00
Independent Claims	5	- 5 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 David A. Tucker Attorney/Agent Reg. No.: 27,840 EDWARDS ANGELL PALMER & DODGE LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 517-5508				Dated: <u>April 30, 2007</u>	